# NOTICE OF HEARING

Notice is hereby given that the **LOCAL AGENCY FORMATION COMMISSION of San Bernardino County** will hold a public hearing:

March 15, 2006 CIVIC CENTER HEARING CHAMBERS 175 West Fifth Street, Second Floor San Bernardino, California

Environmental documentation on the following projects is available for review in the staff office of the Local Agency Formation Commission. Anyone wishing to examine this documentation may contact the LAFCO staff office at 175 West Fifth Street, Second Floor, San Bernardino, California 92415-0490, or call (909) 387-5866 within 21 days of this notice.

9:00 A.M. – CONVENE CLOSED SESSION OF THE LOCAL AGENCY FORMATION COMMISSION – Conference Room, LAFCO Staff Office, 175 West Fifth Street, Second Floor, San Bernardino.

Personnel (Government Code Section 54957)

**Employee Evaluation – Executive Officer** 

<u>ADJOURN TO PUBLIC SESSION OF THE LOCAL AGENCY FORMATION COMMISSION</u> – Civic Center Hearing Chambers, 175 W. Fifth Street, Second Floor, San Bernardino.

1. Discussion and Possible Action Related to Employee Evaluation (Executive Officer)

### **CONSENT ITEMS:**

- 4. Ratify Payments as Reconciled for Month of February and Note Cash Receipts
- 5. Consideration of: (1) CEQA Statutory Exemption for LAFCO 3047; and (2) LAFCO 3047 Reorganization Including Annexation to Running Springs Water District and Detachment from County Service Area 38

The study area includes approximately 1.04+/- acres located on the northwest corner of the intersection of Wilderness Road and Fernside Drive. The site is generally bordered by parcel lines on the north, east and west and Wilderness Road (existing Running Springs Water District boundaries) on the south. The study area is within the District's northern sphere of influence.

## **CONTINUED ITEM:**

6. CONTINUED FROM FEBRUARY 15, 2006 – Consideration of: (1) CEQA Statutory
Exemption for LAFCO 2919; and (2) LAFCO 2919 – Service Review and Sphere of Influence Update for San Bernardino Valley Water Conservation District

The boundary of the District and its existing sphere of influence include portions of the cities of San Bernardino, Highland, Yucaipa, Redlands, Loma Linda and Colton, as well as unincorporated areas of San Bernardino County. The study area is the existing sphere of influence assigned the District that encompasses a total of approximately 81 sq. miles and is generally bordered: on the west by a combination of parcel boundaries and full and partial section lines generally east of Waterman Avenue within the Cities of San Bernardino and Colton; on the north by the San Bernardino National Forest boundary; on the east by a combination of parcel boundaries and full and partial section lines within the Mentone and Crafton Communities; and on the south by a combination of parcel boundaries and full and partial section lines within the cities of Redlands, Loma Linda and Colton.

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## **DISCUSSION ITEMS:**

7. A. Consideration of: (1) Final Environmental Impact Report Adopted by Crestline-Lake Arrowhead Water Agency for Snow Valley Annexation and Facility Improvements (SCH No. 2003121105), as CEQA Responsible Agency for LAFCO 2987; (2) Adoption of Findings of Fact and Statement of Overriding Considerations; and (3) LAFCO 2987 – Sphere of Influence Review for Crestline-Lake Arrowhead Water Agency (Expansion) and San Bernardino Valley Municipal Water District (Reduction)

The study area encompasses approximately 280+/- acres generally located east of the Crestline-Lake Arrowhead Water Agency sphere of influence boundary, north and south of Rim of the World Highway (State Highway 18), and west of Green Valley Trail. The study area includes portions of Sections 30 and 31 T2N, R1W and a portion of Section 6 T1N, R1W.

B. Consideration of: (1) Final Environmental Impact Report Adopted by Crestline-Lake Arrowhead Water Agency for Snow Valley Annexation and Facility Improvement (SCH No. 2003121105), as CEQA Responsible Agency for LAFCO 2988; (2) Adoption of Findings of Fact and Statement of Overriding Considerations; and (3) LAFCO 2988 – Annexation to Crestline-Lake Arrowhead Water Agency

The study area encompasses approximately 1,235+/- acres generally located northwest of the community of Arrowbear, southeast of the community of Green Valley Lake, and north and south of Rim of the World Highway (State Highway 18). The area includes the Snow Valley Ski Resort area. The annexation site includes portions of Sections 25, 35, and 36 T2N, R2W, a portion of Section 1 T1N, R2W, portions of Sections 30 and 31 T2N, R1W and a portion of Section 6 T1N, R1W.

### **WORKSHOP ITEM:**

8. LAFCO 2996 – Reorganization to Include Formation of Helendale Community Services District and Dissolution of County Service Area 70 Improvement Zones B and C

The application proposes the formation of a Community Services District with the powers to provide water, sewer, solid waste management, streetlighting, park and recreation and graffiti abatement services. The formation area encompasses approximately 58 square miles (37,120 acres) generally north of the corporate boundaries and sphere of influence of the City of Adelanto and the community of Oro Grande, east and west of National Trails Highway (historic Route 66), and includes the community of Silver Lakes. The area is generally bordered on the north by the north Section lines of Sections 9-10, Township 7 North, Range 5 West, Sections 11-12, Township 8 North, Range 5 West, and Sections 7-9, Township 8 North, Range 4 West; on the east by the east Section lines of Sections 9, 16, 21, 28 and 33, Township 8 North, Range 4 West, and Sections 4, 9, 16, 21, and 28, Township 7 North, Range 4 West; on the south by the natural extension of Oleander Avenue, being the corporate boundary and sphere of influence of the City of Adelanto; and on the west by the west Section lines of Sections 2, 9, 16, 21 and 28, Township 7 North, Range 5 West, and Sections 11, 14, 23, 26 and 35, Township 8 North, Range 5 West.

- 9. Review and Accept Audit Report for Fiscal Year Ended June 30, 2005
- 10. Pending Legislation Report
- 11. Executive Officer's Oral Report
- 12. Commissioner Comments

(This is an opportunity for Commissioners to comment on issues not listed on the agenda, provided that the subject matter is within the jurisdiction of the Commission and that no action may be taken on off-agenda items unless authorized by law.)

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#### 13. Comments from the Public

(By Commission policy, the public comments period is limited to five minutes per person for comments related to items under the jurisdiction of LAFCO.)

The Commission may adjourn for lunch from 12:00 to 1:30 p.m.

In its deliberations, the Commission may make appropriate changes incidental to the above-listed proposals.

Current law and Commission policy require the publishing of staff reports prior to the public hearing. These reports contain technical findings, comments, and recommendations of staff. The staff recommendation may be accepted or rejected by the Commission after its own analysis and consideration of public testimony.

If you challenge any decision regarding the above proposals in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice or in written correspondence delivered to the LAFCO staff office at, or prior to, the public hearing.

A person with a disability may contact the LAFCO office at (909) 387-5866 at least 72-hours before the scheduled meeting to request receipt of an agenda in an alternative format or to request disability-related accommodations, including auxiliary aids or services, in order to participate in the public meeting. Later requests will be accommodated to the extent feasible.

LOCAL AGENCY FORMATION COMMISSION KATHLEEN ROLLINGS-McDONALD, Executive Officer

By: ANGELA M. SCHELL, Deputy Clerk to the Commission